# Licensing and General Purposes Committee (Special) AGENDA

DATE: Wednesday 6 February 2019

TIME: 6.30 pm

**VENUE:** Committee Rooms 1 & 2, Harrow Civic Centre,

Station Road, Harrow, HA1 2XY

### **MEMBERSHIP** (Quorum 4)

**Chair:** Councillor Natasha Proctor

#### **Councillors:**

Dan Anderson (VC)
Pamela Fitzpatrick
Dean Gilligan
Maxine Henson
Honey Jamie
Angella Murphy-Strachan
Primesh Patel

Christopher Baxter
Ramji Chauhan
Chetna Halai
John Hinkley
Amir Moshenson
Kanti Rabadia
Stephen Wright

#### **Reserve Members:**

- 1. Ghazanfar Ali
- 2. Michael Borio
- 3. Niraj Dattani
- 4. Sarah Butterworth
- 5. James Lee
- 6. Nitin Parekh
- 7. Sachin Shah
- 8. Vacancy

- 1. Nitesh Hirani
- 2. Ameet Jogia
- 3. Marilyn Ashton
- 4. Susan Hall
- 5. Mina Parmar
- 6. Vina Mithani
- 7. Paul Osborn

Contact: Alison Atherton, Senior Professional - Democratic Services

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# **Useful Information**

# Meeting details:

This meeting is open to the press and public.

Directions to the Civic Centre can be found at: <a href="http://www.harrow.gov.uk/site/scripts/location.php">http://www.harrow.gov.uk/site/scripts/location.php</a>.

# Filming / recording of meetings

The Council will audio record Public and Councillor Questions. The audio recording will be placed on the Council's website.

Please note that proceedings at this meeting may be photographed, recorded or filmed. If you choose to attend, you will be deemed to have consented to being photographed, recorded and/or filmed.

When present in the meeting room, silent mode should be enabled for all mobile devices.

# Meeting access / special requirements.

The Civic Centre is accessible to people with special needs. There are accessible toilets and lifts to meeting rooms. If you have special requirements, please contact the officer listed on the front page of this agenda.

An induction loop system for people with hearing difficulties is available. Please ask at the Security Desk on the Middlesex Floor.

Agenda publication date: Tuesday 29 January 2019

## **AGENDA - PART I**

#### 1. ATTENDANCE BY RESERVE MEMBERS

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

#### 2. DECLARATIONS OF INTEREST

To receive declarations of disclosable pecuniary or non pecuniary interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Committee;
- (b) all other Members present.

#### **3. MINUTES** (Pages 5 - 8)

That the minutes of the Special meeting held on 4 October 2018 be taken as read and signed as a correct record.

# 4. ELECTORAL REVIEW 2018-19 - LOCAL GOVERNMENT BOUNDARY COMMISSION FOR ENGLAND (To Follow)

Report of the Director of Legal and Governance Services

# 5. **REVIEW OF POLLING DISTRICTS AND POLLING PLACES** (Pages 9 - 14)

Report of the Director of Legal and Governance Services

#### **AGENDA - PART II**

Nil